

Solemn Evensong
Fifth Sunday After Pentecost
June 23, 2024



Lay and Ordained Ministers

The Rev. M. Madeleine Hill, *Priest-in-Charge*

ASSISTING CLERGY

The Rev. Christina van Liew

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Amber Bowen, Landon Bradley, Alicia Cruz, James Dickens, Olivia Garza,
Jaden Jackson-Cooper, Philip Johnson, Zachary Ligh, Nathaniel Nguyen, Angel Reeve

SPECIAL THANKS

To Marc Schneidewent for his assistance
in the production of our livestream.

*Please join us for refreshments in the Student Union
immediately following the service!*

Solemn Evensong

Rite I

The Procession *(stand)*

The Invitatory, S26

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
 2 Now sun - set comes, but light shines forth, the lamps are
 3 Wor - thy are you of end - less praise, O Son of

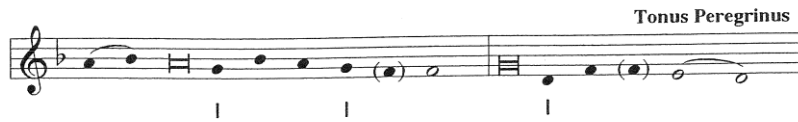
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lit to pierce the night. Praise Fa - ther, Son, and
 God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪

The Psalms(*sit*)
Psalm 114

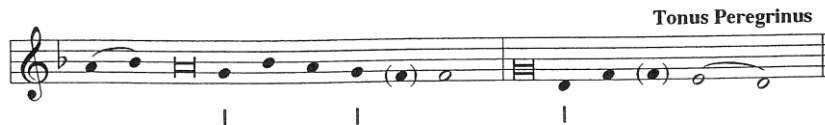
In exitu Israel



- 1 *Hallelujah!* When Israel **came** out of **Egypt**,*
the house of Jacob from a people **of** strange *speech*,
- 2 Judah became **God's** sanctuary*
and Israel his **dominion**.
- 3 The sea **beheld** it **and** fled;*
Jordan turned **and** went *back*.
- 4 ___ **The** mountains **skipped** like rams,*
and the little hills **like** young *sheep*.
- 5 What ailed you, **O** sea, that **you** fled?*"
O Jordan, that **you** turned *back*?
- 6 You **mountains**, that you **skipped** like rams?*"
you little hills **like** young *sheep*?
- 7 Tremble, O earth, at **the** presence **of** the Lord,*
at the presence of the God **of** *Jacob*,
- 8 Who turned the hard rock into **a** pool of **water***
and flint-stone into **a** flowing *spring*.

Psalm 115

Non nobis, Domine



- 1 *Not* to us, O LORD, not to us, but to **your** Name give **glory**;"*
because of your love and because of **your** *faithfulness*.
- 2 ___ **Why** should the **heathen** say,*
"Where **then** is their *God*?"
- 3 Our **God** is in **heaven**;"*
whatever he wills **to** do he *does*.
- 4 Their idols **are** silver **and** gold,*
the work **of** human *hands*.

- 5 They have **mouths**, but they **cannot** speak;*
 eyes have they, but **they** cannot *see*;
- 6 They have **ears**, but they **cannot** hear;*
 noses, but **they** cannot *smell*;
- 7 They have hands, but they cannot feel; **feet**, but they **cannot** walk;*
 they make no sound **with** their *throat*.
- 8 Those who **make** them are **like** them,*
 and so are all who put **their** trust in *them*.
- 9 O Israel, trust in **the** LORD;*
 he is their help **and** their *shield*.
- 10 O House of Aaron, trust in **the** LORD;*
 he is their help **and** their *shield*.
- 11 You who fear the **LORD**, trust in **the** LORD;*
 he is their help **and** their *shield*.
- 12 The LORD has been mindful of us, **and** he will **bless** us;*
 he will bless the house of Israel; he will bless the house **of** Aaron;
- 13 He will **bless** those who **fear** the LORD,*
 both small and great **together**.
- 14 May the LORD **increase** you **more** and more,*
 you and your children after *you*.
- 15 May you **be** blessed by **the** LORD,*
 the maker of heaven and *earth*.
- 16 The heaven **of** heavens **is** the LORD'S,*
 but he entrusted the earth to **its** peoples.
- 17 The **dead** do not **praise** the LORD,*
 nor all those who go down **into** *silence*;
- 18 **But** we will **bless** the LORD,*
 from this time forth for evermore. *Hallelujah!*
- Glory to the **Father**, and **to** the Son,*
 and to the Holy Spirit:
- As it was in the **beginning**, **is** now,*
 and will be for **ever**. *Amen.*

The First Lesson, Numbers 14:26-45

Revised Standard Version

The LORD said to Moses and to Aaron, "How long shall this wicked congregation murmur against me? I have heard the murmurings of the people of Israel, which they murmur against me. Say to them, 'As I live, says the LORD, what you have said in my hearing I will do to

you: your dead bodies shall fall in this wilderness; and of all your number, numbered from twenty years old and upward, who have murmured against me, not one shall come into the land where I swore that I would make you dwell, except Caleb the son of Jephun'neh and Joshua the son of Nun. But your little ones, who you said would become a prey, I will bring in, and they shall know the land which you have despised. But as for you, your dead bodies shall fall in this wilderness. And your children shall be shepherds in the wilderness forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.' I, the LORD, have spoken; surely this will I do to all this wicked congregation that are gathered together against me: in this wilderness they shall come to a full end, and there they shall die." And the men whom Moses sent to spy out the land, and who returned and made all the congregation to murmur against him by bringing up an evil report against the land, the men who brought up an evil report of the land, died by plague before the LORD. But Joshua the son of Nun and Caleb the son of Jephun'neh remained alive, of those men who went to spy out the land. And Moses told these words to all the people of Israel, and the people mourned greatly. And they rose early in the morning, and went up to the heights of the hill country, saying, "See, we are here, we will go up to the place which the LORD has promised; for we have sinned." But Moses said, "Why now are you transgressing the command of the LORD, for that will not succeed? Do not go up lest you be struck down before your enemies, for the LORD is not among you. For there the Amal'ekites and the Canaanites are before you, and you shall fall by the sword; because you have turned back from following the LORD, the LORD will not be with you." But they presumed to go up to the heights of the hill country, although neither the ark of the covenant of the LORD, nor Moses, departed out of the camp. Then the Amal'ekites and the Canaanites who dwelt in that hill country came down, and defeated them and pursued them, even to Hormah.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (*stand*) *Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed
 the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is

might - y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the proud in the imagi - na - tion of their hearts. 7. He hath put down the might - y from their seat, and hath ex - alt - ed the hum - ble and meek. 8. He hath filled the hun - gry with good things, and the rich he hath sent emp - ty a - way. 9. He re - mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el, as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men. [Ant.]

Music: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. and acc. Charles Winfred Douglas (1867-1944), alt. Setting: (Canticle) Copyright © The Church Pension Fund. Antiphon Copyright © 1985 Bruce E. Ford.

The Second Lesson, Luke 12:49-56

Revised Standard Version

Jesus said to his disciples, "I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)

Nunc dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-cr. A-men. [Ant.]

Music: Mode 7 antiphon, adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979, acc. Alec Wyton (b. 1921) and SCCM, 1979. Antiphon Copyright © 1985 Bruce E. Ford.

The Apostles' Creed (*sung on tone; stand*)


Officiant I believe in God,
All the Father almighty, maker of heaven and earth
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.


Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*remain standing*)

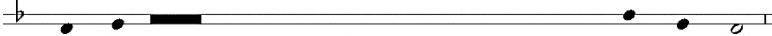
Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.


The Suffrages, S29


Cantor or Officiant

 That this evening may be holy, good, and peace - ful,


People

 We en - treat thee, O Lord.


(This response is sung after each of the following petitions)



 That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem (*sit*)

Edward Bairstow

Save us, O Lord, waking, guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace. *Amen.*

Sir Edward Cuthbert Bairstow (1874-1946) was the Organist at York Minster in England. Notorious for his terseness and bluntness, he didn't always endear himself to others; asked whether he would be willing to follow the example of his predecessor at York, Thomas Tertius Noble, and emigrate to the USA, he replied that he would "rather go to the devil"!

The General Thanksgiving (*stand*)

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (stand)

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - tcous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others. Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750).

Words: Mozarabic, 10th cent.; tr. Alan G. McDougall (1895-1964); rev. Anne K. LeCroy (b. 1930)
 Music: *Innisfree Farm*, Richard Wayne Dirksen (b. 1921)

The Procession

