

The Second Sunday After the Epiphany

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

January 19, 2025

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

The flowers on the Altar are given to the glory of God.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard of hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: **ASES Guest** The password is: **!FindTheGeniusWithin!**

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude, Arabesque

Louis Vierne

The Procession (*stand*)

RATISBON

Blue Hymnal 7, Christ, whose glory fills the skies

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, Blue Hymnal S 204

Old Scottish Chant

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 163

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.
Amen.

The First Lesson, Isaiah 62:1-5 (*sit*)

Revised Standard Version

Thus said the LORD, "For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you."

The Gradual, Psalm 36:5-10

Dixit injustus

Stephen Elvey



5 Your love O LORD / reaches to the / heavens, *
and your / faithfulness / to the / clouds.

6 Your righteousness is like the strong mountains,
your justice like the / **great** / deep; *
you save both / man and / beast O / LORD.

7 How priceless is your / love O / God! *
your people take refuge under the / shadow / of your / wings.

8 They feast upon the a - / bundance of your / house; *
you give them drink from the / river of / your de - / lights.

9 For with you is the / well of / life, *
and in your / **light** / we see / light.

10 Continue your loving-kindness to / those who / know you, *
and your favor to / those who are / true of / heart.

The Second Lesson, 1 Corinthians 12:1-11 (*sit*)

Revised Standard Version

Concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

The Sequence (*stand*)

CARLISLE

Blue Hymnal 138 (1-2/3-4), All praise to you, O Lord

The Holy Gospel, John 2:1-11 (*sit*)

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Charles Wood

King Jesus hath a garden, full of divers flow'rs, where I go culling posies gay, all times and hours. *There naught is heard but paradise bird, harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute.* The Lily, white in blossom there, is Chastity: the Violet, with sweet perfume, Humility. *Refrain.* The bonny Damask-rose is known as Patience: the blithe and thrifty Marygold, Obedience. *Refrain.* The Crown Imperial bloometh too in yonder place, 'tis Charity, of stock divine, the flower of grace. *Refrain.* Yet, 'mid the brave, the bravest prize of all may claim the Star of Bethlem - Jesus - blessed be his Name! *Refrain.* Ah! Jesu Lord, my heal and weal, my bliss complete, make thou my hear thy garden-plot, fair, trim and neat. *That I may hear this musick clear: harp, dulcimer, lute, with cymbal, trump and tymbal, and the tender, soothing flute.*

The Presentation, Doxology (*stand*) OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117 *James McGregor*

The Our Father, Blue Hymnal S 119 *Plainsong, adapted by Charles Winfred Douglas*

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152 *Ambrosian Chant*

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 324, Let all mortal flesh keep silence PICARDY

Blue Hymnal 487, Come, my Way, my Truth, my Life THE CALL

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem *Amy Beach*

Peace I leave with you; my peace I give unto you; not as the world giveth give I unto you. Let not your heart be troubled.

The Post-Communion Prayer Red Prayer Book, page 339

The Blessing

The Procession (*stand*) SALZBURG

Blue Hymnal 135, Songs of thankfulness and praise

The Dismissal Red Prayer Book, page 339

The Postlude, Toccata in F major BuxWV 157 *Dietrich Buxtehude*