

All Saints' Episcopal Church  
The Episcopal Church in Fort Worth

January 26, 2025

# The Third Sunday after the Epiphany

## The Holy Eucharist

Rite I (Choral)

10:00 a.m.

**The flowers on the altar are given to the greater glory of God and in loving memory of George W. and Helen Gray by Dr. Joseph Gray.**

*A Word to Parents of Young Children*

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.*

*A note to our deaf and hard of hearing parishioners:*

*If you would like to view the livestream of our 11:15 service with closed captions, visit our  
Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

*The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!*

## **LAY AND ORDAINED MINISTERS**

### **CELEBRANT/PREACHER**

The Rev. M. Madeline Hill

### **DEACON OF THE MASS**

The Rev. Zachary J. Bartkus

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **ASSISTING CLERGY**

The Rev. Christina van Liew

### **LECTOR**

Karen Myers

### **SUBDEACON**

Bill Arnold

### **CHALICE BEARERS**

Cinco Phillips

### **ACOLYTES**

Averie Hernandez, Margaret Anderson, Eleanor Carroll,  
Rhodes, Allen, Walker Allen, Julianna Wainaina, McKay Martin

### **USHERS & GREETERS**

George Bradford, Peggy Lee, Kip Wright, Yancy Bradford, Susan Howell,  
Lindsey Bruner, Kerry Lee, Nancy Plunk, Mike Plunk

### **THE ALL SAINTS' CHOIR**

Mary Caruthers, James Dickens, Helen Ferguson, Sophie Gwaldo, Jaden Jackson-Cooper,  
DeAndre Jenkins, Zachary Ligh, Nathaniel Nguyen, Angel Reeve, Sue Shields,  
Christina Smith, Justin Williamson

### **THE ALTAR GUILD**

Team 4: Jim Hale (Capt.), Eddie Hale, Becky Cain, Suzy Griffin, David Griffin

### **THE ALTAR FLOWER GUILD**

Caren Rector (Capt.) Joyce Bender, Melanie Brown, Laura Fleming, Kimberly Jerige, Erin Miller,  
Jenny Miller, Gretchen Smith, Shannon Worrell, Josie Mankin, Betty Mabray, Cameron Collier,  
Martica Foy, Mary Elyn Worsham, and Anne Marie Levi

# The Holy Eucharist

*Silence is kept before the service.*

The Prelude, Sonata no. 2: Ruhig bewegt

Paul Hindemith

The Procession (*stand*)

PADERBORN

Hymn 535, Ye servants of God, your Master proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

*Celebrant*  
 Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*  
 And blessed be his kingdom, now and for ev-er. A-men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Gloria in excelsis, Blue Hymnal S 204

*Old Scottish Chant*

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,



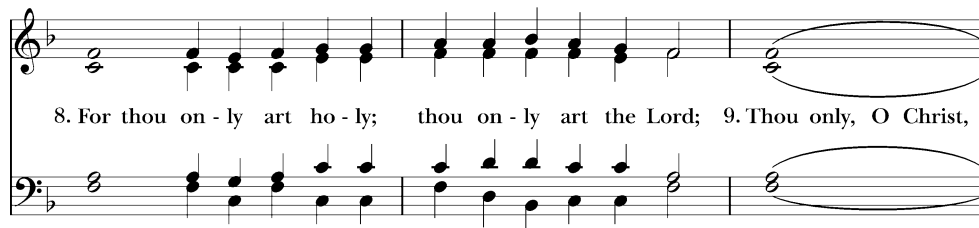
5. that takest away the sins of the world, have mercy up - on us.



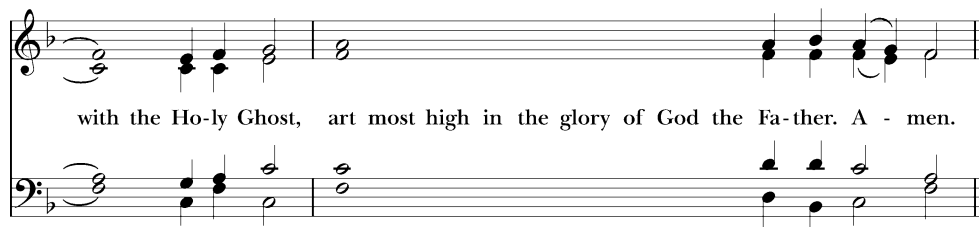
6. Thou that takest away the sins of the world, re - ceive our prayer.



7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,



with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Music: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt.

## The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

*Celebrant* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lesson, Nehemiah 8:1-3,5-6,8-10**

Revised Standard Version

All the people gathered as one man into the square before the Water Gate; and they told Ezra the scribe to bring the book of the law of Moses which the LORD had given to Israel. And Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the LORD, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the LORD with their faces to the ground. And they read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our LORD; and do not be grieved, for the joy of the Lord is your strength."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Gradual, Psalm 19**

*Caeli enarrant*

Martin Luther



- 1 The heavens declare the / glory of / God, \*  
and the / firma - ment / shows his / handiwork.
- 2 One day tells its / tale to an - / other, \*  
and one night imparts / knowledge / to an - / other.
- 3 Although they have no / words or / language, \*  
and their / voices / are not / heard,
- 4 Their sound has gone out into / **all** / lands, \*  
and their message to the / **ends** / of the / world.
- 5 In the deep has he set a pa - / vilion for the / sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens,  
and runs about to the / end of it a - / gain; \*  
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re - / vives the / soul; \*  
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re - / joice the / heart; \*  
the commandment of the LORD is clear and gives / **light** / to the / eyes.
- 9 The fear of the LORD is clean and en - / dures for / ever; \*  
the judgments of the LORD are true and / righteous / alto - / gether.

- 10 More to be desired are they than gold, more than / much fine / gold, \*  
sweeter far than honey, than / honey / in the / comb.
- 11 By them also is your / servant en - / lightened, \*  
and in keeping them / there is / great re - / ward.
- 12 Who can tell how / often he of - / fends? \*  
cleanse me / from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do - / minion / over me; \*  
then shall I be whole and sound, and / innocent of a / great of - / fense.
- 14 Let the words of my mouth, and the meditation of my heart  
be ac - / ceptable in your / sight, \*  
O LORD my / strength and / my re - / deemer.

**The Second Lesson, 1 Corinthians 12:12-31a** (*sit*)

Revised Standard Version

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way.

*Subdeacon* The Word of the Lord.

*People* Thanks be to God.

Sequence Hymn (*stand*)

MUNICH

Hymn 632, O Christ, the Word Incarnate (1-2/3)

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meinigisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).



*Before the Gospel:* Glory be to thee, O Lord.

Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing."

*After the Gospel:* Praise be to thee, O Christ.

**The Sermon** *(sit)*

**The Nicene Creed** *(stand)*

Red Prayer Book, page 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

*The Deacon and the People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our bishops and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds the concluding Collect.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

**The Confession** (*kneel*)

Red Prayer Book, page 331

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen.*

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**



Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

*The People shall kneel. The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

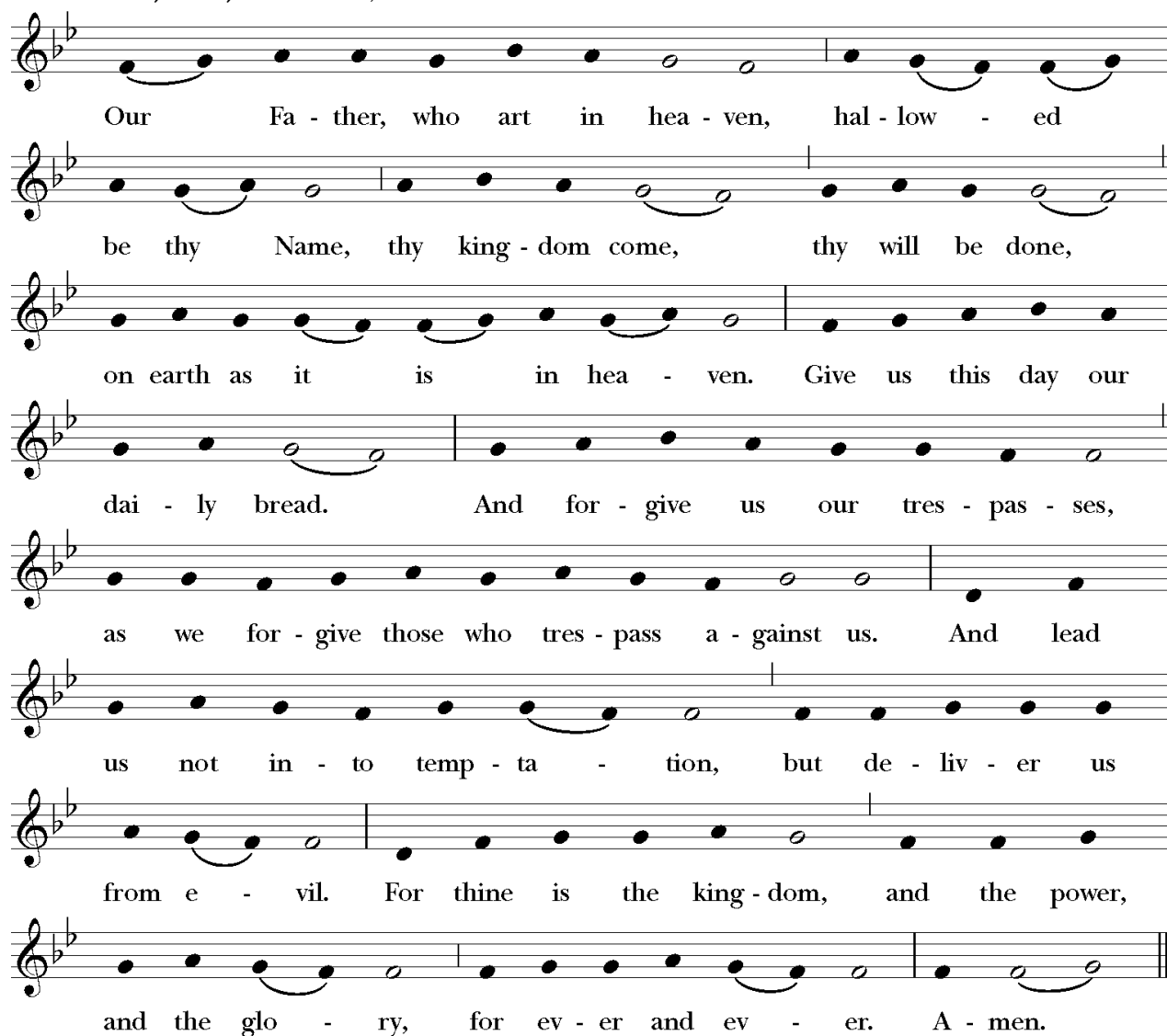
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* AMEN.

*The Celebrant continues*

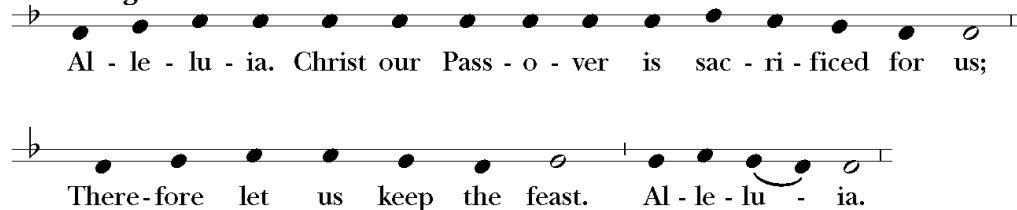
And now, as our Savior Christ hath taught us, we are bold to say,

**The Our Father, S119, Our Father, who art in heaven**



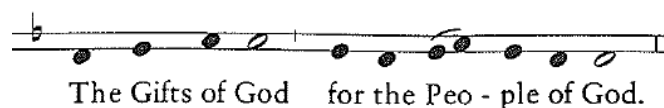
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**The Breaking of the Bread**



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

**The Invitation**



The Gifts of God for the Peo - ple of God.

## The Ministration of Communion

If you have been baptized and receive communion in your home church, we invite you to join us for Communion. If you have not been baptized, please come to the altar rail for a blessing.

## The Communion Hymns

### Hymn 321, My God, thy table now is spread

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Hymn 581, Where charity and love prevail

CHESHIRE

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Copyright © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979.

**The Ablutions Anthem**

*Martin How*

Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day

**The Post Communion Prayer** (*kneel*)

*Celebrant* Let us pray.

*Celebrant and People* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*



## The Blessing

*Celebrant* The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
*Amen.*

## The Procession (*stand*)

Hymn 531, O Spirit of the living God

MELCOMBE

1 O Spi - rit of the liv - ing God, in  
2 Give tongues of fire and hearts of love, to  
3 Be dark - ness, at thy com - ing, light; con -  
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
preach the rec - on - cil - ing word; give power and unc - tion  
fu - sion, or - der in thy path; souls with - out strength in -  
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
from a - bove, when - e'er the joy - ful sound is heard.  
spire with might, bid mer - cy tri - umph o - ver wrath.  
glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816).

## The Dismissal

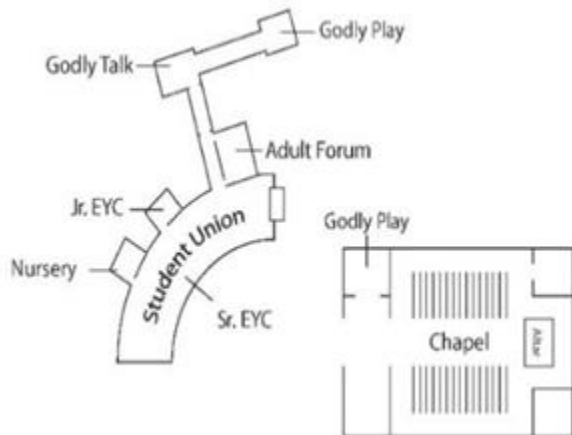
*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## The Postlude, Menuet gothique

*Léon Boëllmann*

## Today at All Saints'



- **Annual Parish Meeting at 11:15 a.m.**

The Annual Parish Meeting is the meeting of the members of All Saints' Episcopal Church Corporation. The purpose of this meeting is to elect the Vestry (the board of directors of the Corporation), to receive reports, and to make changes to the bylaws when necessary. This meeting will be held in the All Saints' School Chapel.

- **Food Packing at 2:00 p.m.**

Join us to help pack food for hungry children in Fort Worth. Packing will take place at our Feeding Ministry Hub located at 7616 Benbrook Pkwy and begins at 2:00 p.m. We hope to see you there!

- **Inquirers/Confirmation Class at 3:15 p.m.**

Join Mthr. Hill for an Inquirers/Confirmation Class. This question-based class is geared toward those new to All Saints' or the Episcopal Church, adults preparing for confirmation, or for anyone who would like to learn more about our faith. Inquirers/Confirmation Class meets in the Student Union Conference Room.

- **Solemn Evensong at 5:00 p.m.**

Join us tonight for Solemn Evensong, featuring the All Saints' Evensong Choir. Tonight, the choir will sing the Magnificat & Nunc Dimittis to plainsong, and anthem *We cannot measure how you heal* by Malcolm Archer. Join us in the Student Union afterwards for a reception.

- **Jr. & Sr. EYC at 5:30 p.m.**

Jr. & Sr. EYC is heading to the Stockshow Midway for carnival rides, games, prizes, and more! Drop-off is at the All Saints' School Chapel at 5:30 p.m., and pick-up is at 7:30 p.m. at the Will Rogers Tower.

## Upcoming at All Saints'

- **Bible Study: The Letters After Paul**

Between the letters of Paul and the Revelation to John, we find a small collection of letters written under the names of James, Peter, John, and Jude. We will explore how their collective wisdom and witness helped spread the Gospel to different cultures and communities. Sessions continue this upcoming Wednesday, January 29, at the White House at 6:30 p.m., with supper at 6:00 p.m. For questions about this class, please contact Fr. Bartkus at [frbartkus@asecfw.org](mailto:frbartkus@asecfw.org) or Mthr. van Liew at [mthrvanliew@asecfw.org](mailto:mthrvanliew@asecfw.org).

- **Adult Forum: Unveiling the Mystery – Beginning February 2 at 10:10 a.m.**

The Church is bound together by a great, mysterious, and invisible reality. That mystery defines our common life, inspires our liturgy, and transforms our very human nature. It is the life of the Church and the crux of our identity as Anglicans. What is this mystery? When do we encounter it? How does it shape our life at All Saints'? Join us on Sunday mornings to find out. This Adult Forum begins at 10:10 a.m. in the Student Union Conference Room, beginning February 2. For questions about this Adult Forum, please contact Mthr. Hill at [mthhill@asecfw.org](mailto:mthhill@asecfw.org).

● **Feeding Ministry Food Packing** – *February 2 at 2:00 p.m.*

Many children in food insecure families receive free breakfast and lunch during the week at school, but it can be a struggle for families to have enough to eat over the weekends. The All Saints' Feeding Ministry provides shelf-stable food to help bridge the gap! Join us Sunday, February 2, at 2:00 p.m. to help us pack food for hungry children in Fort Worth at our Feeding Ministry Hub, located at 7616 Benbrook Pkwy. Questions? Contact Harrison Hobgood at [harrison@asecfw.org](mailto:harrison@asecfw.org) for more information on our Feeding Ministry.

● **Brotherhood of All Saints'** – *February 7 at 7:00 a.m.*

Men of All Saints', begin your day with friends in prayer and study. Brotherhood of All Saints' continues Friday, February 7, at 7:00 a.m. at the White House on 4939 Dexter Ave. This Bible Study features meditation, reflection, and discussion of the upcoming Sunday Gospel reading. Coffee and a light breakfast will be provided. Questions? Email Eliud Njubi at [eliud1500@gmail.com](mailto:eliud1500@gmail.com) or Harrison Hobgood at [harrison@asecfw.org](mailto:harrison@asecfw.org).

● **Episcopal Church Women Cookie Decorating** – *February 8 at 9:30 a.m.*

Back by popular demand! Join the ECW Saturday, February 9, at 9:30 a.m. at the White House to learn how to professionally decorate cookies for Valentine's Day! Decorating will be taught by Professional Cookie Bakers and Decorators Extraordinaire, Mary Shannon, and her daughter, Katy Wampach. This class costs \$25 and includes the instructions, supply of six cookies, and royal icing. Children 8 years and older (with an adult) are welcome. Payment can be made in advance or at the door, but if you are interested in joining, please be sure to reserve a spot- space is limited to just 20 people (not including children). We hope to see you there! To make a reservation, or for questions, please contact Nancy Searway at [nancysearway@att.net](mailto:nancysearway@att.net).

● **Join the Flower Guild!**

The Flower Guild designs and creates the weekly floral arrangements for Sunday worship in the nave. In addition to Sundays, the Guild creates arrangements for special occasions, such as recital receptions, funerals, weddings, ordinations, and Holy Days. During Advent, the Guild does the "Greening of the Church." The Flower Guild comprises of five teams that serve one week each month. For more information on the Flower Guild and how to join, please contact Caren Rector, Flower Guild Directress, at [carenrector@gmail.com](mailto:carenrector@gmail.com).

● **Mardi Gras:**

Join us on Tuesday, March 4, at 5:30 p.m. at West Side Cafe 7950 Camp Bowie W Blvd to celebrate Mardi Gras. Mardi Gras, or Fat Tuesday, is a day of excess and celebration before the Season of Lent begins on Ash Wednesday. Traditionally on Fat Tuesday, Christians consumed all of the fat in their homes to prepare for the upcoming season of fasting and penitence. At All Saints', we celebrate Mardi Gras with a pancake feast, the crowning of the Mardi Gras King and Queen, and the entombing of our Alleluias. We hope to see you there!

● **Ash Wednesday:**

Save the date for Ash Wednesday, March 5. Ash Wednesday marks the beginning of the Season of Lent when we are called to observe 40 days of fasting and penitence in preparation for Easter. The special Liturgy for Ash Wednesday includes the imposition of ashes, applied to our foreheads in the sign of the cross. Throughout Holy Scripture, ashes are a symbol of mortality, death and grief. Whenever you read that someone walks about in "sackcloth and ashes," you know they are in mourning. On Ash Wednesday, we remember that we are dust and unto dust we shall return. We will keep the feast with two services on March 5: a **12:00 p.m.** Ash Wednesday Liturgy in the Gray House Staff Chapel, and an evening Ash Wednesday at **7:00 p.m.** in the All Saints' School Chapel featuring the All Saints' Choir, and streamed live on our website.