

Solemn Evensong
The Seventh Sunday after the Epiphany
February 23, 2025



Lay and Ordained Ministers

The Rev. M. Madeleine Hill, *Priest-in-Charge*

ASSISTING CLERGY

The Rev. Zachary J. Bartkus

The Rev. Christina van Liew

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Mary Caruthers, James Dickens, Olivia Garza, Jaden Jackson-Cooper, DeAndre Jenkins,
Philip Johnson, Zachary Ligh, Nathaniel Nguyen, Angel Reeve, Christina Smith

*Please join us for refreshments in the Student Union
immediately following the service!*


Solemn Evensong

Rite I

The Procession (*stand*)


The Invitatory, S 26

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



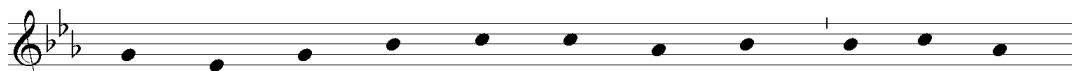
as it was in the beginning, is now, and will be for ever. A - men.



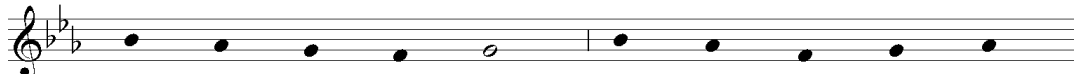
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

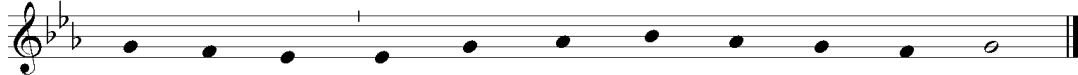
CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

Psalms (sit)

Psalm 114

In exitu Israel



- 1 *Hallelujah!* When Israel **came** out of Egypt,*
the house of Jacob from a people **of** strange *speech*,
- 2 Judah became **God's** sanctuary*
and Israel his **dominion**.
- 3 The sea **beheld** it **and** fled;*
Jordan turned **and** went *back*.
- 4 ___ **The** mountains **skipped** like rams,*
and the little hills **like** young *sheep*.
- 5 What ailed you, **O** sea, that **you** fled?*"
O Jordan, that **you** turned *back*?
- 6 You mountains, that you **skipped** like rams?*"
you little hills **like** young *sheep*?
- 7 Tremble, O earth, at **the** presence **of** the Lord,*
at the presence of the God **of** Jacob,
- 8 Who turned the hard rock into a pool of water*
and flint-stone into a flowing *spring*.

Psalm 115

Non nobis, Domine



- 1 *Not* to us, O LORD, not to us, but to **your** Name give **glory**,*
because of your love and because of **your** faithfulness.
- 2 ___ **Why** should the heathen say,*
"Where **then** is their *God*?"
- 3 Our **God** is in **heaven**;*
whatever he wills **to** do he *does*.
- 4 Their idols **are** silver **and** gold,*
the work **of** human *hands*.
- 5 They have **mouths**, but they **cannot** speak,*
eyes have they, but **they** cannot *see*;



- 6 They have **ears**, but they **cannot** hear;*
noses, but **they** cannot *smell*;
- 7 They have hands, but they cannot feel; **feet**, but they **cannot** walk;*
they make no sound **with** their *throat*.
- 8 Those who **make** them are **like** them,*
and so are all who put **their** trust in *them*.
- 9 O Israel, trust in **the LORD**;*
he is their help **and** their *shield*.
- 10 O House of Aaron, trust in **the LORD**;*
he is their help **and** their *shield*.
- 11 You who fear the **LORD**, trust in **the LORD**;*
he is their help **and** their *shield*.
- 12 The LORD has been mindful of us, **and** he will **bless** us;*
he will bless the house of Israel; he will bless the house **of Aaron**;
- 13 He will **bless** those who **fear** the LORD,*
both small and great **together**.
- 14 May the LORD **increase** you **more** and more,*
you and your children after *you*.
- 15 May you **be** blessed by **the LORD**,*
the maker of heaven **and** *earth*.
- 16 The heaven **of** heavens **is** the LORD'S,*
but he entrusted the earth to **its** peoples.
- 17 The **dead** do not **praise** the LORD,*
nor all those who go down **into** *silence*;
- 18 **But** we will **bless** the LORD,*
from this time forth for evermore. *Hallelujah!*
- Glory to the **Father**, and **to** the Son,*
and to the Holy Spirit:
- As it was in the **beginning**, **is** now,*
and will be for ever. *Amen*.

*Our Solemn Evensong readings come from the Daily Office Lectionary,
found in the Book of Common Prayer on pages 993 to 1001.*

The First Lesson, Isaiah 66:7-14 (*sit*)

Revised Standard Version

Thus says the LORD, "Before she was in labor she gave birth; before her pain came upon her she was delivered of a son. Who has heard such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be brought forth in one moment? For as soon as Zion was in labor she brought forth her sons. Shall I bring to the birth and not cause to bring forth? says the LORD; shall I, who cause to bring forth, shut the womb? says your God. Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; that you may suck and be satisfied with her consoling breasts; that you may drink deeply with delight from the abundance of her glory. For thus says the LORD: "Behold, I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall suck, you shall be carried upon her hip, and dandled upon her knees. As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (*stand*)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from ₄ their seat, and hath ex - alt - ed the

hum - ble and meek. 8. He hath filled the hun - gry with good things,
and the rich he hath sent emp - ty a - way. 9. He re -
mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:
11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

The Second Lesson, John 10:7-16 *(sit)*

Revised Standard Version

Jesus again said to the Pharisees, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)

Nunc dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(*Gloria Patri may be omitted*)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Apostles' Creed (*stand, sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

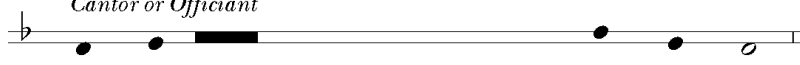
All And with thy spirit.

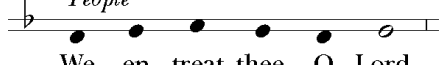
Officiant Let us pray.

The Our Father (*sung on tone*)


Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.


The Suffrages, S29

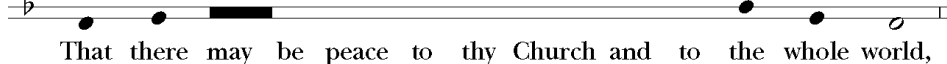
Cantor or Officiant

That this evening may be holy, good, and peace - ful,


People

We en - treat thee, O Lord.

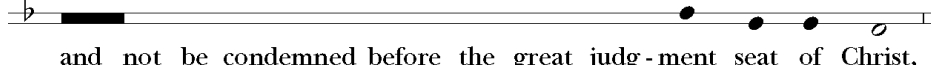
(This response is sung after each of the following petitions)

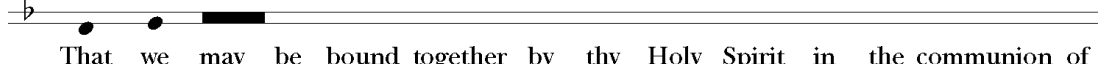

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)**Claudio Monteverdi*

Ego sum pastor bonus, qui pasco oves meas et pro ovibus meis pono animam meam. Alleluja.
I am the good shepherd, who feeds my sheep and lays down my life for my sheep. Hallelujah.

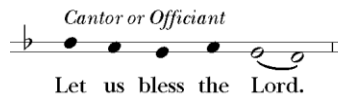
Claudio Monteverdi (1567-1643) was an Italian composer, choirmaster and string player. A composer of both secular and sacred music, and a pioneer in the development of opera, he is considered a crucial transitional figure between the Renaissance and Baroque periods of music history.

The General Thanksgiving *(stand)**Officiant and People*

Almighty God, Father of all mercies,
 we thine unworthy servants
 do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness
 to us and to all men.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

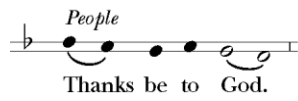
The Dismissal, S31

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (*stand*)

Hymn 24, The day thou gavest, Lord, is ended

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904).

The Procession

Please join us for refreshments in the Student Union immediately following the service!