

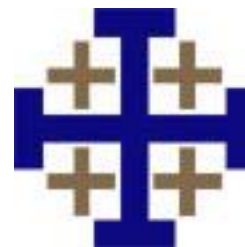
THE HOLY EUCHARIST

The Fourth Sunday After the Epiphany

January 31, 2021

Rite II (Choral)

All Saints' Episcopal Church



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The Organ Prelude, Carillon

Leo Sowerby

The Procession, Hymn 493, O for a thousand tongues to sing

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gottlieb Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert J. Powell. Copyright © 1985 The Church Pension Fund. Used with permission under OneLicense #A-725755.

The Liturgy of the Word

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Celebrant Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson, Deuteronomy 18:15-20

Revised Standard Version

Moses summoned all Israel and said to them, "The LORD your God will raise up for you a prophet like me from among you, from your brethren—him you shall heed—just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God, or see this great fire any more, lest I die.' And the LORD said to me, 'They have rightly said all that they have spoken. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 111

Confitebor tibi

Stephen Elvey



Setting is in the public domain.

- 1 Hallelujah! I will give thanks to the LORD with my / **whole** / heart, *
in the assembly of the upright / in the / congre - / gation.
- 2 Great are the / deeds of the / LORD! *
they are / studied by / all who de - / light in them.
- 3 His work is full of / majesty and / splendor, *
and his / righteousness en - / dures for / ever.
- 4 He makes his marvelous works to / be re - / membered; *
the LORD is / gracious and / full of com - / passion.
- 5 He gives food to / those who / fear him; *
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works *
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; *
-- / all his com - / mandments are / sure.
- 8 They stand fast for / ever and / ever, *
because they are / done in / truth and / equity.
- 9 He sent redemption to his people; he commanded his / covenant for / ever; *
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be - / ginning of / wisdom; *
those who act accordingly have a good understanding;
his / praise en - / dures for / ever.

“Knowledge” puffs up, but love builds up. If any one imagines that he knows something, he does not yet know as he ought to know. But if one loves God, one is known by him. Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother’s falling, I will never eat meat, lest I cause my brother to fall.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 593, Lord, make us servants of your peace

DICKINSON COLLEGE

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.

Before the Gospel: *Glory to you, Lord Christ.*

Jesus and his disciples went into Capernaum; and immediately on the sabbath he entered the synagogue and taught. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.

After the Gospel: *Praise to you, Lord Christ.*

The Sequence hymn resumes

4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved.

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The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The Leader and People pray responsively. Our parish prayer list can be found [here](#).

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Father, we remember all those on our [parish prayer list](#), and pray that you have compassion
on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.
Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Leader Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant O God, you have made us in your own image and redeemed us through your Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish your purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

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Visit our [website](#) or view our [newsletter](#). Or, [email us](#) for information.

The Liturgy of Holy Communion


The Offertory Anthem

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy name all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Music: Thomas Tallis (c.1505-1585). Text: from Lidley's Prayers; edited by John Milsom. Copyright © 1991 Oxford University Press.

The Presentation



All things come of thee, O Lord, and of thine own have we giv-en thee.

Setting: Anonymous

Eucharistic Prayer B

Celebrant
The Lord be with you. *People* And al - so with you.

Celebrant
Lift up your hearts. *People* We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: S120, Lift up your hearts, *Sursum Corda*; Copyright © The Church Pension Fund. Used by permission under OneLicense #A-725755.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b.1937). Used with permission under OneLicense #A-725755.

The Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

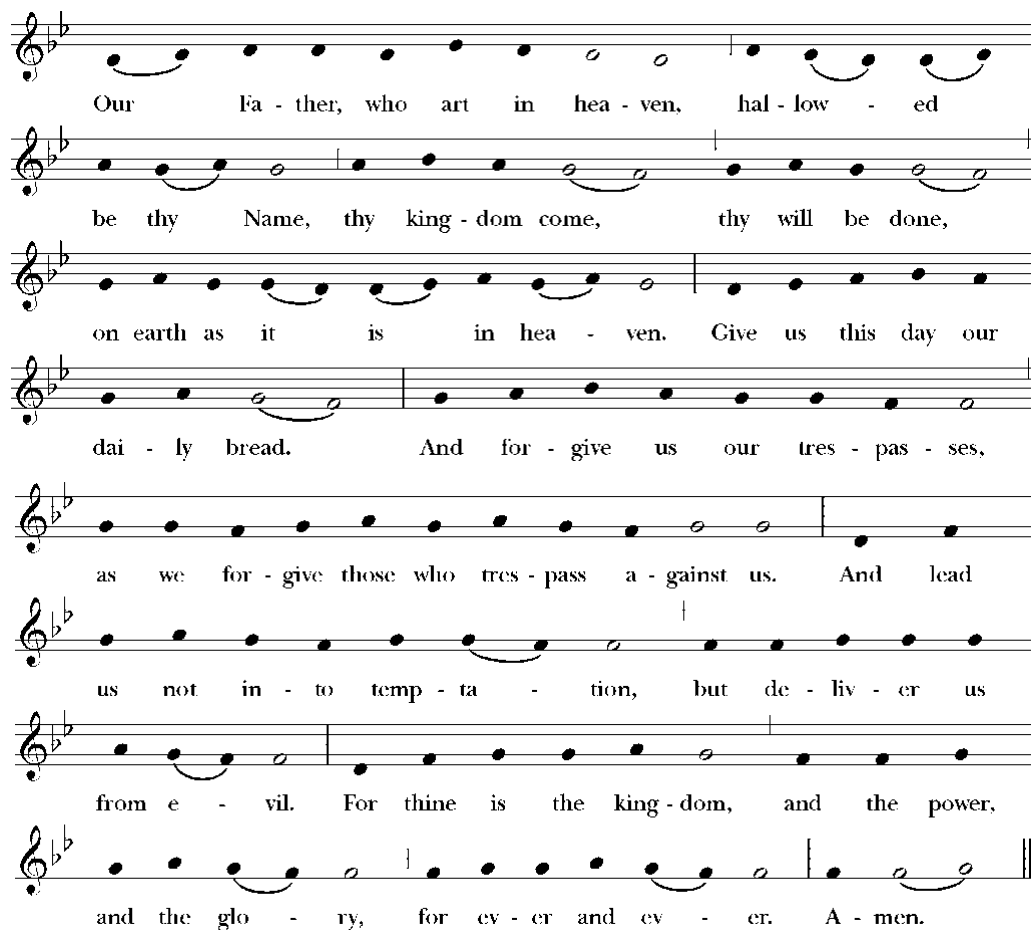
People AMEN.



Celebrant continues:

And now, as our Savior Christ has taught us, we are bold to pray:

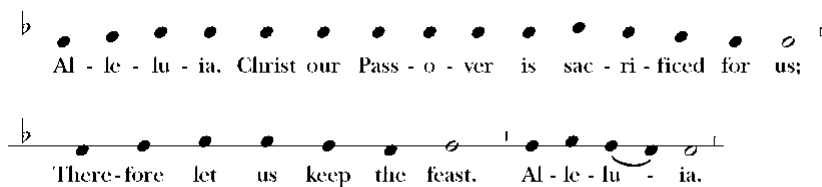
The Our Father, S119, Our Father, who art in heaven



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Used by permission under OneLicense #A-725755.

The Breaking of the Bread



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933). Used by permission under OneLicense #A-725755.

Celebrant

The Gifts of God for the people of God.

Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem

arranged by C.H. Cayce

From thee all skill and science flow, all pity, care, and love, all calm and courage, faith and hope:
O pour them from above! Impart them, Lord, to each and all, as each and all shall need, to rise, like
incense, each to thee, in noble thought and deed.

And hasten, Lord, that perfect day when pain and death shall cease, and thy just rule shall fill the earth
with health and light and peace; when everblue the sky shall gleam, and evergreen the sod, and our
rude work deface no more the handiwork of God.

Words: Charles Kingsley (1819-1875), alt. Music: *The Church's Desolation*, traditional melody; harm. J.T. White (19th cen.); adapt. C.H. Cayce (1871-1945). Selection is in the public domain.

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light; and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), all Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

Selection is in the public domain.

The Organ Postlude, Paean

Kenneth Leighton

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LAY AND ORDAINED MINISTERS TODAY

CELEBRANT

The Rev. Christopher N. Jambor

PREACHER

The Rev. Maddie Hill

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Elizabeth Ming

SUBDEACON

Ed Townsend

LAY EUCHARISTIC MINISTER

Sophie Drago

ACOLYTES

Thomas Wright, Molly Ming, Allison Brackett

THE ALL SAINTS' CHOIR

Karen Farnell, Mike Farnell,
Philip Johnson, Katie Dunn Powell

SPECIAL THANKS

To our A/V Panel Operator, Marc Schneidewent, for
recording and engineering today's worship video.

The Episcopal Diocese of Fort Worth
4301 Meadowbrook E. Drive, Fort Worth, Texas 76103

817-534-1900 Fax: 817-534-1904
Website: www.episcopaldiocesefortworth.org

The Rt. Rev. J. Scott Mayer, Bishop

All Saints' Episcopal Church

5001 Crestline Road Fort Worth, Texas 76107-3699

817-732-1424 Fax: 817-731-2417

Web Site: www.asecfw.org

The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman	<i>Sexton</i>
The Rev. J. Frederick Barber	<i>Adjunct Priest</i>
Julien Cirrincione	<i>Assistant to the Rector</i>
Clive Driskill-Smith	<i>Organist/Choirmaster</i>
Agustin Estrada	<i>Assistant Sexton</i>
The Rev. Maddie Hill	<i>Assisting Priest</i>
Alma Kleckner	<i>Bursar/Financial Secretary</i>
Holly Luke	<i>Sunday School Superintendent</i>
Karla Uecker	<i>Communications Manager</i>
The Rev. Lynne M. Waltman	<i>Assisting Priest</i>

All Saints' Vestry

Term Ends January 2021

Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Anne Michels, Scott Rector

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Trace Worrell, Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming