

Solemn Evensong
The Second Sunday after the Epiphany
January 19th, 2025



Lay and Ordained Ministers

The Rev. M. Madeleine Hill, *Priest-in-Charge*

ASSISTING CLERGY

The Rev. Zachary J. Bartkus

The Rev. Christina van Liew

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Mary Caruthers, James Dickens, Olivia Garza, Jaden Jackson-Cooper, DeAndre Jenkins,
Philip Johnson, Zachary Ligh, Nathaniel Nguyen, Angel Reeve

*Please join us for refreshments in the Student Union
immediately following the service!*


Solemn Evensong

Rite I

The Procession (*stand*)


The Invitatory, S 26

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



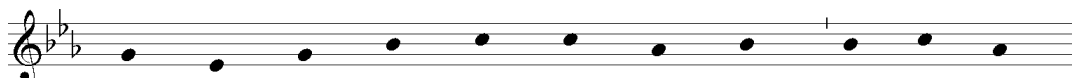
as it was in the beginning, is now, and will be for ever. A - men.



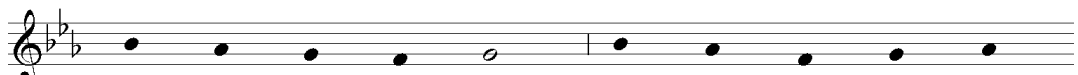
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

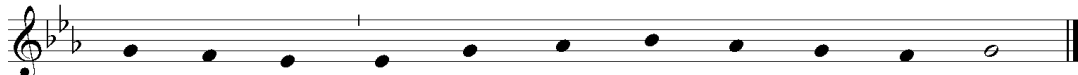
CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

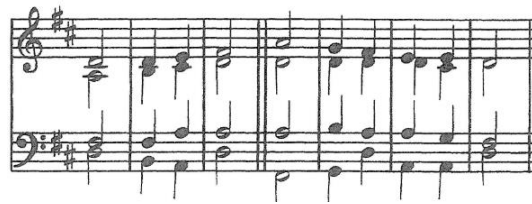
This melody may be sung in rhythmic form: 

The Psalms (*sit*)

Psalm 98

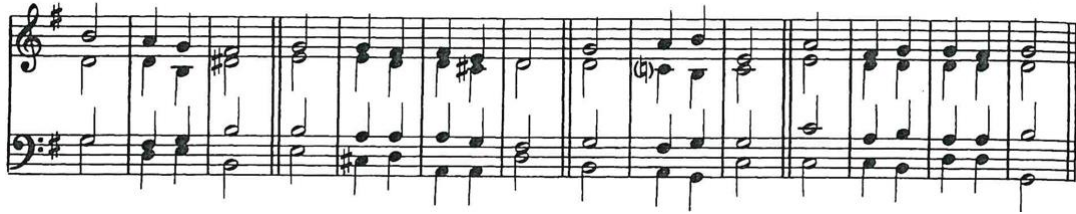
Cantate Domino

Richard Farrant



Richard Farrant (1525-1580) was an English composer, musical dramatist and theater founder. As Choirmaster of the Chapel Royal, he participated in the funerals for Edward VI and Mary I, and the coronations of Mary I and Elizabeth I.

- 1 Sing to the LORD a / **new** / song, *
for / he has done / marvelous / things.
- 2 With his right hand and his / holy / arm *
has he / won for him - / self the / victory.
- 3 The LORD has made / known his / victory; *
his righteousness has he openly / shown in the / sight of the / nations.
- 4 He remembers his mercy and faithfulness to the / house of / Israel, *
and all the ends of the earth have seen the / victory / of our / God.
- 5 Shout with joy to the / LORD all you / lands; *
lift up your / voice re - / joice and / sing.
- 6 Sing to the / LORD with the / harp, *
with the / harp and the / voice of / song.
- 7 With trumpets and the / sound of the / horn *
shout with joy be - / fore the / King the / LORD.
- 8 Let the sea make a noise and / all that is / in it, *
the lands and / those who / dwell there - / in.
- 9 Let the rivers / clap their / hands, *
and let the hills ring out with joy before the LORD,
when he / comes to / judge the / earth.
- 10 In righteousness shall he / judge the / world *
-- / and the / peoples with / equity.



John Jones (1728-1796) was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 The LORD is King; let the / people / tremble; *
he is enthroned upon the cherubim; / let the / **earth** / shake.
- 2 The LORD is / great in / Zion; *
he is / high a - / bove all / peoples.
- 3 Let them confess his Name which is / great and / awesome; *
-- / he is the / Holy / One.
- 4 "O mighty King, lover of justice, you have es - / tablished / equity; *
you have executed justice and / righteous - / ness in / Jacob."
- 5 Proclaim the greatness of the LORD our God, and fall / down be - fore his / footstool; *
-- / he is the / Holy / One.
- 6 Moses and Aaron among his priests, and Samuel among those who / call up - on his /
Name, *
they called upon the / **LORD** / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; *
they kept his testimonies and the de - / **cre** / that he / gave them.
- 8 "O LORD our God you / answered them in - / deed; *
you were a God who forgave them, yet punished them / for their / evil / deeds."
- 9 Proclaim the greatness of the LORD our God, and worship him upon his / holy / hill; *
for the / LORD our / God is the / Holy One.

Psalm 100

Jubilate Deo

Frederick Ouseley



Sir Frederick Arthur Gore Ouseley (1825-1889) was an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 Be joyful in the LORD / all you / lands; *
serve the LORD with gladness and come before his / presence / with a / song.
- 2 Know this: The LORD him - / self is / God; *
he himself has made us and we are his;
we are his / people and the / sheep of his / pasture.
- 3 Enter his gates with thanksgiving; go into his / courts with / praise; *
give thanks to him and / call up - / on his / Name.
- 4 For the LORD is good; his mercy is / ever - / lasting; *
and his faithfulness en - / dures from / age to / age.

Psalm 101

Misericordiam et judicium

Edwin George Monk



Edwin George Monk (1819-1900) was an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 I will sing of / mercy and / justice; *
to you O / LORD will / I sing / praises.
- 2 I will strive to follow a blameless course; oh / when will you / come to me? *
I will walk with sincerity of / heart with - / in my / house.
- 3 I will set no worthless thing be - / fore my / eyes; *
I hate the doers of evil deeds; / they shall / not re - / main with me.
- 4 A crooked / heart shall be / far from me; *
I / will not / **know** / evil.
- 5 Those who in secret slander their neighbors I / will de - / stroy; *
those who have a haughty look and a proud / heart I / cannot a - / bide.

6 My eyes are upon the faithful in the land, that / they may / dwell with me, *
and only those who lead a blameless / life shall / be my / servants.

7 Those who act deceitfully shall not / dwell in my / house, *
and those who tell lies shall not con - / tinue / in my / sight.

8 I will soon destroy all the / wicked in the / land, *
that I may root out all evildoers from the / city / of the / LORD.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

*Our Solemn Evensong readings come from the Daily Office Lectionary,
found in the Book of Common Prayer on pages 993 to 1001.*

The First Lesson, Isaiah 43:14-44:5 (*sit*)

Revised Standard Version

Thus says the LORD, your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and break down all the bars, and the shouting of the Chaldeans will be turned to lamentations. I am the LORD, your Holy One, the Creator of Israel, your King." Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Remember not the former things, nor consider the things of old. Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild beasts will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself that they might declare my praise. Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins, you have wearied me with your iniquities. I, I am He who blots out your transgressions for my own sake, and I will not remember your sins. Put me in remembrance, let us argue together; set forth your case, that you may be proved right. Your first father sinned, and your mediators transgressed against me. Therefore I profaned the princes of the sanctuary, I delivered Jacob to utter destruction and Israel to reviling. But now hear, O Jacob my servant, Israel whom I have chosen! Thus says the LORD who made you, who formed you from the womb and will help you: Fear not, O Jacob my servant, Jeshurun whom I have chosen. For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your descendants, and my blessing on your offspring. They shall spring up like grass amid waters, like willows by flowing streams. This one will say, 'I am the LORD'S,' another will call himself by the name of Jacob, and another will write on his hand, 'The LORD'S,' and surname himself by the name of Israel."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary *(sit)**in C major*

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Irishman Sir Charles Villiers Stanford (1852-1924) was the Organist at Trinity College, Cambridge, and one of the founding professors of the Royal College of Music in London.

The Second Lesson, John 4:27-42 *(sit)*

Revised Standard Version

Jesus' disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon *(sit)**in C Major*

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*stand, sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*sung on tone*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)*

Gerald Near

Let my prayer be set forth in thy sight as the incense, and the lifting up of my hands as an evening sacrifice.

Gerald Near (b. 1942) is an American composer, conductor and organist. He studied with Leo Sowerby and Robert Glasgow, and is Director of Music at St Francis in the Valley Episcopal Church in Green Valley, Arizona.

The General Thanksgiving *(stand)*

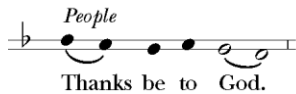
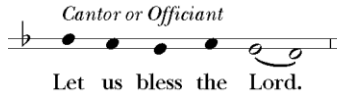
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn *(stand)*

Hymn 31, Most Holy God, The Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)
Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession

Please join us for refreshments in the Student Union immediately following the service!