

Evensong  
for the Fifth Sunday of Easter  
May 2<sup>nd</sup>, 2021

All Saints' Episcopal Church  
Fort Worth, Texas

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The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

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Mike Farnell

Philip Johnson

Katie Dunn Powell

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


# Evensong

## Rite I

### The Procession


#### The Invitatory, S26 (*stand*)

*Officiant*



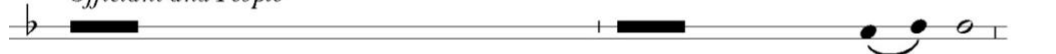
O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:



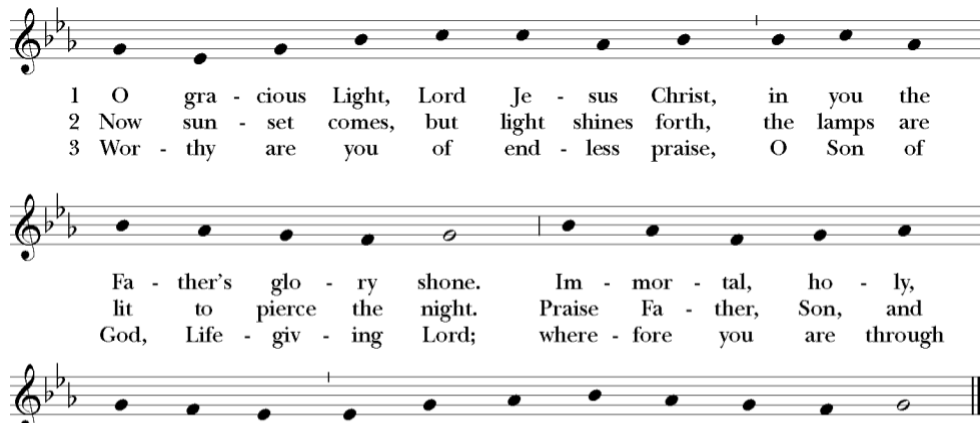
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

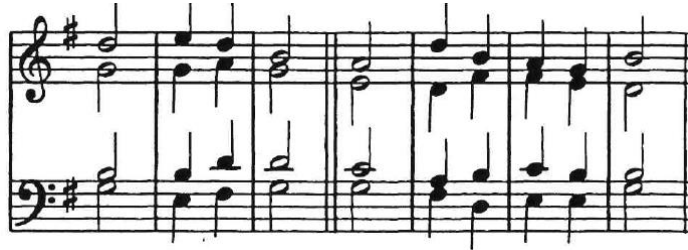
*This melody may be sung in rhythmic form:* ♩ ♪ ♪ ♪

## The Psalm

Psalm 8

*Domine, Dominus noster*

Edward Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children \*  
your majesty is / praised a - / bove the / heavens.
- 3 You have set up a stronghold a - / gainst your / adversaries, \*  
to quell the / ene - my / and the a - / venger.
- 4 When I consider your heavens the / work of your / fingers, \*  
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? \*  
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; \*  
you a - / dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; \*  
you put / all things / under his / feet:
- 8 All / sheep and / oxen, \*  
even the wild / **beasts** / of the / field,
- 9 The birds of the air the / fish of the / sea, \*  
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!



Anglican chant composed by James Turle (1802-1882), who was a choirboy at Wells Cathedral, and later Organist of Westminster Abbey in London.

- 1 How dear to me is your dwelling O / LORD of / hosts! \*  
 My soul has a desire and longing for the courts of the LORD;  
 my heart and my flesh re - / joice in the / living God.
- 2 The sparrow has found her a house,  
 and the swallow a nest where she may / lay her / young; \*  
 by the side of your altars O LORD of hosts,  
 my / **King** / and my / God.
- 3 Happy are they who /  dwell in your / house! \*  
 they will /  always be / praising / you.
- 4 Happy are the people whose /  strength is in / you! \*  
 whose hearts are / set  on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find  
 it a / place of / springs, \*  
 for the early rains have /  covered it with / pools of / water.
- 6 They will climb from / height to / height, \*  
 and the God of gods will re - / veal him - / self in / Zion.
- 7 LORD God of hosts / hear my / prayer; \*  
 -- /  hearken O / God of / Jacob.
- 8 Behold our de - /  fender O / God; \*  
 and look upon the / face of / your A - / noointed.
- 9 For one day in your courts is better than  
 a thousand in my /  **own** / room, \*  
 and to stand at the threshold of the house of my God,  
 than to /  dwell in the /  tents of the / wicked.

10 For the LORD God is both / sun and / shield; \*  
-- / he will give / grace and / glory;

11 No good thing will the / LORD with - / hold \*  
from / those who / walk with in - / tegrity.

12 O / LORD of / hosts, \*  
happy are they who / put their / trust in / you!

Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Wisdom 7:22-8:1**

Revised Standard Version

For wisdom, the fashioner of all things, taught me. For in her there is a spirit that is intelligent, holy, unique, manifold, subtle, mobile, clear, unpolluted, distinct, invulnerable, loving the good, keen, irresistible, beneficent, humane, steadfast, sure, free from anxiety, all-powerful, overseeing all, and penetrating through all spirits that are intelligent and pure and most subtle. For wisdom is more mobile than any motion; because of her pureness she pervades and penetrates all things. For she is a breath of the power of God, and a pure emanation of the glory of the Almighty; therefore nothing defiled gains entrance into her. For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. Though she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the man who lives with wisdom. For she is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail. She reaches mightily from one end of the earth to the other, and she orders all things well.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary**

*The Short Service*

Orlando Gibbons

My soul doth magnify the Lord, and my spirit hath rejoiceth in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the

rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Orlando Gibbons (1583-1625) who, by the 1610s, was the leading composer and organist in England. He is often seen as a transitional composer from the Renaissance to the Baroque periods.

**The Second Lesson, Matthew 7:7-14**

Revised Standard Version

Jesus said, "Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man of you, if his son asks him for bread, will give him a stone? Or if he asks for a fish, will give him a serpent? If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him! So whatever you wish that men would do to you, do so to them; for this is the law and the prophets. Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few."

*Lector*     The Word of the Lord.

*People*     Thanks be to God.

**The Song of Simeon**

*The Short Service*

Orlando Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

**The Apostles' Creed**     (*sung on tone*)

*Officiant*    I believe in God,  
*All*            the Father almighty, maker of heaven and earth  
                  And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, dead, and buried.  
    He descended into hell.  
    The third day he rose again from the dead.

He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.



## The Suffrages, S29

*Cantor or Officiant*

That this evening may be holy, good, and peace - ful,

*People*

We en - treat thee, O Lord.

*(This response is sung after each of the following petitions)*

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

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## The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**

ADRIAN BATTEN

O praise the Lord, all ye heathen, praise him all ye nations, for his merciful kindness is evermore and more towards us, and the truth of the Lord endureth for ever and ever. *Amen.*

Music composed by Adrian Batten (1591-1637), a boy chorister at Winchester Cathedral and a Vicar Choral of Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

### **The Dismissal, S31**

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## The Office Hymn, Hymn 24, The day thou gavest

ST. CLEMENT

1 The day thou gavest, Lord, is ended, the darkness  
 2 We thank thee that thy Church, un-sleeping while earth rolls  
 3 As o'er each continent and island the dawn leads  
 4 So be it, Lord; thy throne shall never, like earth's proud

falls at thy behest; to thee our morning hymns a-  
 on-ward in-to light, through all the world her watch is  
 on-an-oth-er day, the voice of prayer is never  
 em-pires, pass a-way; thy king-dom stands, and grows for

scend-ed, thy praise shall sanc-ti-fy our rest.  
 keep-ing, and rests not now by day or night.  
 si-lent, nor dies the strain of praise a-way.  
 ev-er, till all thy crea-tures own thy sway.

*This hymn may be used in the morning by omitting stanza 1.*

Words: John Ellerton (1826-1893) Music: St. Clement, Clement Cottevill Scholefield (1839-1904)

## The Procession