

# The Seventh Sunday of Easter

## THE HOLY EUCHARIST

Rite II

9:00 a.m. (choral) and 11:15 a.m. (choral)

May 29, 2022

*All services of Holy Eucharist in the Season of Easter are Rite II.*

### ***Welcome to All Saints' Episcopal Church!***

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

#### ***A Word to Parents of Young Children***

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.*

#### ***A note to our deaf and hard of hearing parishioners:***

*If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://www.facebook.com/allsaintstheepiscopalchurch.fortworth>*

*The Wi-Fi network is: ASES Guest The password is: !FindTheGeniusWithin!*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

(Silence is observed before the service.)

## The Prelude

Prière du Christ montant vers son Père (from *L'Ascension*)

Olivier Messiaen

## The Procession *(stand)*

CORONATION

Blue Hymnal 450, All hail the power of Jesus' Name!

## The Opening Acclamation

Red Prayer Book, page 355

## The Collect for Purity

## The Hymn of Praise

SALZBURG

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.

## The Liturgy of the Word

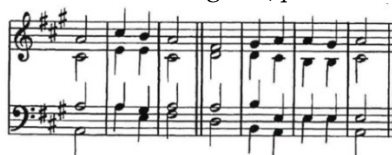
### The Collect of the Day

Red Prayer Book, page 226

### The First Lesson, Acts 16:16-34 *(sit)*

Revised Standard Version

With Paul and Silas, we came to Philippi of Macedo'nia, a Roman colony, and as we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.



- 1 Clap your hands / all you / peoples; \*  
shout to / God with a / cry of / joy.
- 2 For the LORD Most / High is to be / feared; \*  
he is the great / King over / all the / earth.
- 3 He subdues the / peoples / under us, \*  
and the / nations / under our / feet.
- 4 He chooses our in - / heritance / for us, \*  
the pride of / Jacob / whom he / loves.
- 5 God has gone / up with a / shout, \*  
the / LORD with the / sound of the / ram's-horn.
- 6 Sing praises to / God sing / praises; \*  
sing / praises to our / King sing / praises.
- 7 For God is King of / all the / earth; \*  
sing / praises with / all your / skill.
- 8 God reigns / over the / nations; \*  
God / sits up - on his / holy / throne.
- 9 The nobles of the peoples have / gathered to - / gether \*  
with the / people of the / God of / Abraham.
- 10 The rulers of the earth be - / long to / God, \*  
and / he is / highly ex - / alted.

**The Second Lesson, Revelation 22:12-14,16-17,20** Revised Standard Version

At the end of the visions, I, John, heard these words: "Behold, I am coming soon, bringing my recompense, to repay every one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, that they may have the right to the tree of life and that they may enter the city by the gates. "I Jesus have sent my angel to you with this testimony for the churches. I am the root and the offspring of David, the bright morning star." The Spirit and the Bride say, "Come." And let him who hears say, "Come." And let him who is thirsty come, let him who desires take the water of life without price. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

**The Sequence** (*stand*)

IN BABILONE

**Blue Hymnal 495**, Hail, thou once despised Jesus! (1-2/3-4)

**The Holy Gospel, John 17:11b-19** Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

Jesus prayed for his disciples, saying, "Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy

word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.

After the Gospel: *Praise to you, Lord Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 358

**The Prayers of the People, Form III**

Red Prayer Book, page 387

**The Peace** (*stand*)

**The Birthday and Anniversary Blessings** (*sit*)

**The Announcements**

## The Liturgy of Holy Communion

**The Organ Offertory**, Voluntary in G major (*9:00 only*)

*Henry Purcell*

**The Offertory Anthem** (*11:15 only*)

*Henry Walford Davies*

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is in this poor sort to enroll thee; even eternity's too short to extol thee.

**The Presentation**, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Eucharistic Prayer, Prayer D**

Red Prayer Book, page 372

**The Sanctus**, Blue Hymnal S 125

*Richard Proulx*

**The Our Father**, Blue Hymnal S 119

*Plainsong, adapted by Charles Winfred Douglas*

**The Breaking of the Bread**

**The Fraction Anthem**, Blue Hymnal S 152

*Ambrosian Chant*

**The Ministration of Communion**

*Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.*

**The Communion Hymns**

**Blue Hymnal 327**, Draw nigh and take the Body of the Lord

PALMER CHURCH

**Blue Hymnal 340**, For the bread which you have broken

BENG-LI

**The Dispatching of Lay Eucharistic Visitors**

*Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.*

**The Ablutions Anthem** (*11:15 only*)

*Henry Walford Davies*

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart.

**The Post-Communion Prayer**

Red Prayer Book, page 365

**The Blessing**

**The Procession** (*stand*)

GOPSAL

**Blue Hymnal 481**, Rejoice, the Lord is King!

**The Dismissal**

Red Prayer Book, page 366

**The Organ Postlude**

*Olivier Messiaen*

Transports de joie d'une âme devant la gloire du Christ qui est la sienne (from *L'Ascension*)