

Solemn Evensong  
The Fifth Sunday after the Epiphany  
February 9, 2025



**Lay and Ordained Ministers**

The Rev. M. Madeleine Hill, *Priest-in-Charge*

**ASSISTING CLERGY**

The Rev. Zachary J. Bartkus

The Rev. Christina van Liew

**ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

**CHOIR**

Mary Caruthers, James Dickens, Olivia Garza, Jaden Jackson-Cooper, DeAndre Jenkins,  
Philip Johnson, Zachary Ligh, Nathaniel Nguyen, Angel Reeve, Christina Smith

*Please join us for refreshments in the Student Union  
immediately following the service!*


# Solemn Evensong

## Rite I

### The Procession (*stand*)


### The Invitatory, S 26

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:



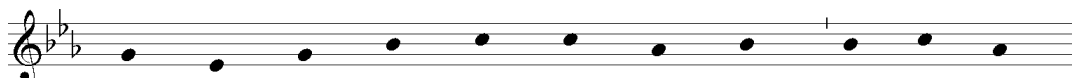
as it was in the beginning, is now, and will be for ever. A - men.



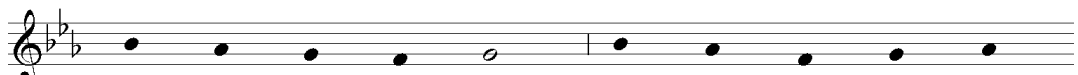
Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

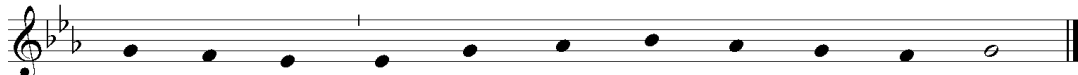
### CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

Psalms (*sit*)

Psalm 47

*Omnes gentes, plaudite*



- 1 *Clap your hands, all you peoples;\**  
shout to **God** with a **cry of joy**.
- 2 For the LORD Most **High** is **to be feared;\***  
he is the great King **over all the earth**.
- 3 He subdues the **peoples under us,\***  
and the nations **under our feet**.
- 4 He chooses our **inheritance for us,\***  
the pride of **Jacob whom he loves**.
- 5 God has gone **up with a shout,\***  
the LORD with the **sound of the Ram's-horn**.
- 6 Sing praises to **God, sing praises;\***  
sing praises to our **King, sing praises**.
- 7 For God is **King of all the earth;\***  
sing **praises with all your skill**.
- 8 God reigns **over the nations;\***  
God sits upon his **holy throne**.
- 9 The nobles of the peoples have **gathered together\***  
with the people of the **God of Abraham**.
- 10 The rulers of the **earth belong to God,\***  
and he is **highly exalted**.

Psalm 48

*Magnus Dominus*



- 1 Great is the LORD, and highly to be **praised**;\*  
in the city of our God **is** his **holy** hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of **Zion**,\*  
the very center of the world and the city **of** the **great** King.
- 3 God is in her **citadels**;\*  
he is known to be **her** sure **refuge**.
- 4 Behold, the kings of the earth **assembled**\*  
and **marched forward** together.
- 5 They looked and were **astounded**;\*  
they retreated and **fled** in **terror**.
- 6 Trembling seized them **there**;\*  
they writhed like a woman in childbirth,  
like ships of the sea when the **east** wind **shatters** them.
- 7 As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our **God**;\*  
God has established **her** for **ever**.
- 8 We have waited in silence on your loving-kindness, O **God**,\*  
in the midst **of** your **temple**.
- 9 Your **praise**, like your Name, O God, reaches to the **world's** end;\*  
your right hand is **full** of **justice**.
- 10 Let Mount Zion be glad and the cities of Judah **rejoice**,\*  
because **of** your **judgments**.
- 11 Make the circuit of Zion; walk round **about** her;\*  
count the number **of** her **towers**.
- 12 Consider well her bulwarks; examine her **strongholds**;\*  
that you may tell those **who** come **after**.
- 13 This God is our God for ever and **ever**;\*  
he shall be our **guide** for **evermore**.



- 1 Hear this, all you peoples; hearken, all you who dwell in the **world**,\*  
you of high degree and low, rich and poor **together**.
- 2 My mouth shall speak of **wisdom**,\*  
and my heart shall meditate on **understanding**.
- 3 I will incline my ear to a **proverb**\*  
and set forth my riddle upon the **harp**.
- 4 Why should I be afraid in **evil days**,\*  
when the wickedness of those at my heels **surrounds me**,
- 5 The wickedness of those who put their trust in their **goods**,\*  
and boast of their **great riches**?
- 6 We can never ransom **ourselves**,\*  
or deliver to God the price of our **life**;
- 7 For the ransom of our life is so **great**,\*  
that we should never have enough to pay it,
- 8 In order to live for ever and **ever**,\*  
and never see **the grave**.
- 9 For we see that the wise die also; like the dull and stupid they **perish**\*  
and leave their wealth to those who **come after them**.
- 10 Their graves shall be their homes for ever,  
their dwelling places from generation to generation,\*  
though they call the lands after **their own names**.
- 11 Even though honored, they cannot live for ever;\*  
they are like the beasts **that perish**.
- 12 Such is the way of those who foolishly trust in **themselves**,\*  
and the end of those who delight in **their own words**.
- 13 Like a flock of sheep they are destined to die; Death is their **shepherd**;\*  
they go down straightway to **the grave**.
- 14 Their form shall waste **away**,\*  
and the land of the dead **shall be their home**.
- 15 But God will ransom my **life**;\*  
he will snatch me from **the grasp of death**.



- 17 For they will carry nothing away at their **death**,\*  
nor will their **grandeur** follow **them**.
- 18 Though they thought highly of themselves while they **lived**,\*  
and were praised **for** their **success**,
- 19 They shall join the company of their **forebears**,\*  
who will never see **the light again**.
- 20 Those who are honored, but have no **understanding**,\*  
are like the beasts **that perish**.
- Glory to the Father, and to the **Son**,\*  
and to the Holy Spirit:
- As it was in the beginning, is **now**,\*  
and will be for ever. **Amen**.

*Our Solemn Evensong readings come from the Daily Office Lectionary,  
found in the Book of Common Prayer on pages 993 to 1001.*

**The First Lesson, Isaiah 57:14-21** (*sit*)

Revised Standard Version

It shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite. For I will not contend for ever, nor will I always be angry; for from me proceeds the spirit, and I have made the breath of life. Because of the iniquity of his covetousness I was angry, I smote him, I hid my face and was angry; but he went on backsliding in the way of his own heart. I have seen his ways, but I will heal him; I will lead him and requite him with comfort, creating for his mourners the fruit of the lips. Peace, peace, to the far and to the near, says the LORD; and I will heal him. But the wicked are like the tossing sea; for it cannot rest, and its waters toss up mire and dirt. There is no peace, says my God, for the wicked."

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

The Song of Mary, S185 (stand)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,  
and the rich he hath sent emp - ty a - way. 9. He re -  
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

*(Gloria Patri may be omitted)*

10. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

**The Second Lesson, John 7:37-46** *(sit)*

Revised Standard Version

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.' "Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!"

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196** *(stand)*

*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el. [Ant.]

*(Gloria Patri may be omitted)*

4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.



**The Apostles' Creed** (*stand, sung on tone*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, dead, and buried.  
    He descended into hell.  
    The third day he rose again from the dead.  
    He ascended into heaven,  
    and sitteth on the right hand of God the Father almighty.  
    From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*sung on tone*)

*Officiant* Our Father,

*All* who art in heaven,  
    hallow'd be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## The Suffrages, S29

*Cantor or Officiant*

That this evening may be holy, good, and peace-ful,

*People*

We en-treat thee, O Lord.

*(This response is sung after each of the following petitions)*

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of-fen-ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg-ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

## The Collect of the Day

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

## The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

**The Anthem** (*sit*)

*William Mundy*

O Lord, the maker of all things, we pray thee now in this evening us to defend through thy mercy from all deceit of our enemy. Let neither us deluded be, good Lord, with dream or fantasy, our hearts waking in thee thou keep, that we in sin fall not on sleep. O Father, through thy blessed Son, grant us this our petition, to whom with the Holy Ghost always in heaven and earth be laud and praise. Amen.


*William Mundy (1529-1591) was a Renaissance English composer of sacred music and father of composer John Mundy. He was head chorister of Westminster Abbey, and a vicar choral at the Chapel Royal.*


**The General Thanksgiving** (*stand*)

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**The Dismissal, S31**

*Cantor or Officiant*  
  
Let us bless the Lord.

*People*  
  
Thanks be to God.

**The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (*stand*)

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -  
2 Now all the heaven - ly splen - dor breaks forth in star-light  
3 Though long our mor - tal blind - ness has missed God's lov - ing -  
pos - eth, shade creeps o'er wild and wood: let  
ten - der from myr - iad worlds un - known; and  
kind - ness and plunged us in - to strife; yet  
us, as night is fall - ing, on God our Ma - ker  
we, this mar - vel see - ing, for - get our self - ish  
when life's day is o - ver, shall death's fair night dis -  
call - ing, give thanks to him, the Giv - er good.  
be - ing for joy of beau - ty not our own.  
cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others. Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750).

The Procession

*Please join us for refreshments in the Student Union immediately following the service!*